

**“Women will be saved through childbearing…” (vs 15)**

Saved in the Bible isn’t always \_\_\_\_\_\_\_\_\_\_\_\_\_ salvation.

Paul says, “You don’t need \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ protection.”

**Takeaways:**

1. What have you had to give up because of your faith in Christ? What do you gain in its place?
2. God has created the Church to be a community where distinctions of class, ethnicity and gender are irrelevant.

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**The “Proof” Texts**

**Recap:**

* God’s original intent for men and women was equal partnership.
* Patriarchy is sin’s corruption of God’s good order.
* Jesus began to undo the curse by including women and Paul continued that work.

“In Christ, there is no Jew nor Gentile, Slave or free, male or female, for you are all one in Christ Jesus!”

Galatians 3:28

Rule #1 in Biblical interpretation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is everything!

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_ was THE god of the Ephesians.**

* She watched her mother give birth to her twin, Apollo (for \_\_\_\_\_\_\_\_\_ days!)
* Committed herself to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
* Portrayed as a great hunter who could kill with \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ arrows.
* Beautiful and adorned with braids and \_\_\_\_\_\_\_\_\_\_\_ in her hair.
* Dedicated herself to be a \_\_\_\_\_\_\_\_\_\_\_\_\_\_ for women who called on her.

**The Cult:**

* Female \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Associated with \_\_\_\_\_\_\_\_\_\_\_\_\_
* Highly prized \_\_\_\_\_\_\_\_\_\_\_\_\_
* Promised safety in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Scripture: 1 Timothy 2**

Paul’s letter to Timothy had two purposes:

1. To counter \_\_\_\_\_\_\_\_\_\_\_\_ teaching.
2. To instruct Timothy in how to facilitate unity and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in the church.

**“Lift up holy hands without disputing or arguing.” (vs 8)**

Paul wanted to put everyone on \_\_\_\_\_\_\_\_\_\_\_\_ footing in the church. (vs 8)

**“women…dress modestly” (vs 9)**

How you dressed was a sign of your \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_.

Paul wanted modest dress so there would be no class distinctions in the church.

**“A woman should learn…” (vs 11)**

“…but she is to do it in quietness and submission…”

**“I am not permitting a woman to assume authority…”**

Normal: exousia = “proper authority”

Paul uses: *authentēs* = “to dominate or snatch authority”

**“for Adam was formed first, then Eve…” (vs 13-14)**

Traditional: Women are more easily \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ than men.

Paul was countering a \_\_\_\_\_\_\_\_\_\_\_\_\_ story with a \_\_\_\_\_\_\_\_\_\_ story.