**More Stories of Women to Explore:**

* Hagar - Genesis 16:13
* Shiphrah and Puah - Exodus 1:15:21
* Deborah - Judges 5:31
* Ruth - Ruth
* Hannah - 1 Samuel 1:1-20
* Abigail - 1 Samuel 25
* Huldah - 2 Kings 22
* Esther - Esther
* Mary - Luke 1-2; Matthew 13:55; John 19:25-27; Acts 1:12-14, 2:1-4
* Susanna and Joanna - Luke 8:1-3
* Mary, the sister of Martha and Lazarus - Luke 10:38-42
* Mary Magdalene - Luke 8:1-3, John 20:1-18
* Lydia - Acts 16:11-15
* Nympha - Colossians 4:15-16

**Recommended Reading**

* Tell Her Story by Nijay Gupta
* Extraordinary Women of Christian History by Ruth Tucker
* Celebrate Our Daughters: 150 Years of Women in Wesleyan Ministry by Maxine L. Haines and Lee M. Haines

**Recommended Resources for Kids**

* She Believed: 12 Stories of Courageous Women of Faith Who Changed the World by Jean Fischer
* Called and Courageous Girls series by Rachel Spier Weaver and Anna Haggard
  + A Fearless Leader: A Bible Story About Deborah
  + A Brave Big Sister: A Bible Story About Miriam
  + An Extraordinary Teacher: A Bible Story About Priscilla
  + An Unexpected Hero: A Bible Story About Rahab

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**Tell Her Story**

**Recap:**

* God’s original intent for men and women was equal partnership.
* Patriarchy is sin’s corruption of God’s good order.
* Jesus began to undo the curse by including women and Paul continued that work.
* When we understand the context of a passage of scripture, we can find greater clarity on how it should be interpreted. For example, the context of Ephesian culture helped us in better understanding 1 Timothy 2.
* Women have been and continue to be called, gifted, and anointed to serve the Kingdom.

Paul has a social agenda built into his greetings in Romans 16.   
He mentions…

* \_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_ (e.g., Andronicus and Junia, Urbanus and Epaenetus)
* Those who were likely \_\_\_\_\_\_\_\_\_\_\_ (e.g., Ampliatus, Urbanus, and Stachys)
* \_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_

“In Christ, there is no Jew nor Gentile, Slave or free, male or female, for you are all one in Christ Jesus!”

Galatians 3:28

Kopiaō

* Translated as “hard worker”
* Implies honorable \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for the sake of the Gospel or the Christian community, and it connotes \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* A word Paul uses to describe his own labor in ministry (Colossians 1:28-29, 1 Timothy 4:10)

**Phoebe**

* One of the first \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the book of Romans
* Diakonos
  + Refers broadly to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + Used to refer to \_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + No single English translation that perfectly captures the meaning
  + New Testament scholar Nijay Gupta suggests the translation “\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.”

**Priscilla**

* Acts 18
  + She and Aquila were \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ like Paul.
  + Traveled with Paul to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + Invited \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to their home to teach him about baptism
* Those writing at the time of Paul and Luke tended to give \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ through the order in which names were mentioned.

**Junia**

* Up until about 50 years ago, virtually all translations of the Bible translated her name as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ under the presumption that she was \_\_\_\_\_ \_\_\_\_\_\_\_\_\_.
* Junia is a widely attested name in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. There is no evidence of the name Junias ever existing.
* Apostolos: Usually implies carrying the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to the world, much in the same way that Paul and Peter did in the book of Acts
* Junia was \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.